

1 **Section 2.** The property shall be used for a public purpose, specifically for City Revitalization
2 Programs.

3 **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or
4 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
5 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
6 effect a if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
7 ordinance.

8 **Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same that are inconsistent with
9 the provisions of this resolution are hereby repealed to the extent of such inconsistency.

10 **ADOPTED: April 5, 2022**

11 **ATTEST:**

APPROVED:

12
13 _____
14 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

15 **APPROVED AS TO LEGAL FORM:**

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17 _____
18 **Thomas M. Carpenter, City Attorney**

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1 **Exhibit A**

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4 **QUITCLAIM DEED**

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6 **KNOW ALL MEN BY THESE PRESENTS THAT:**

7 I, Edwin Roberson, Jr. a _____ person, GRANTOR, for and in consideration of the sum of Ten
8 Dollars (\$10.00) and other good and valuable consideration paid by the City of Little Rock, Arkansas, a
9 Municipal Corporation, GRANTEE, the receipt of which is hereby acknowledged, does hereby grant,
10 convey and Quitclaim unto the Grantee, and unto its heirs and assigns forever, the following described
11 lands in the County of Pulaski, State of Arkansas:

12 **Lot 4, Block 10 Barrow John 1L 3304 Whitfield Street John Barrow the N19.2' of 4**
13 **& S38.4' of Lot 5 10**

14 To have and to hold the same unto the Grantee and unto its heirs, and assigns forever, with all
15 tenements, appurtenances, and hereditaments thereunto belonging.

16 I, Edwin Roberson, Jr., for and in consideration of such sum of money, hereby release and relinquish
17 unto the Grantee, and unto its heirs and assigns forever, all my right and possibility of curtesy, dower, and
18 homestead in and to such lands.

19 WITNESS, my hand and seal the _____ day of _____ 2022.

20
21
22
23 _____
24 **Edwin Roberson, Jr., GRANTOR**
25 **1410 East Oak Street**
26 **Conway, AR 72032**

27 **City of Little Rock, GRANTEE**
28 **500 West Markham Street**
29 **Little Rock, Arkansas 72201**

30
31
32 _____
33 **By: Ruby E. Dean, Redevelopment Administrator**

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1 **DOCUMENTARY TAX STATEMENT**

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3 I certify under penalty of false swearing that the legally correct amount of documentary stamps have
4 been placed on this instrument. (If none shown, exempt or no consideration paid.)
5

6 **City of Little Rock**
7 **500 West Markham Street**
8 **Little Rock, Arkansas 72201**
9

10 _____
11 **By: Ruby E. Dean, Redevelopment Administrator**
12

13
14
15 **ACKNOWLEDGEMENT**

16
17 **STATE OF ARKANSAS)**

18)SS

19 **COUNTY OF _____)**
20

21 On this day came before me, the undersigned, a Notary Public within and for the County and State
22 aforesaid, duly commissioned and acting personally appeared, Edwin Roberson, Jr., known to me as the
23 Grantors in the foregoing Deed, and acknowledged that they have executed the same for the consideration
24 and purposes therein mentioned and set forth.
25

26 WITNESS my hand and seal as such notary public this _____ day of _____, 2022.
27

28
29 _____
30 **Notary Public**
31

32 **My Commission expires: _____**

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